

**Appendix A PRACTICE SESSION FORM**

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| **Badminton Association:** |  | |
| **Contact person:** |  | |
| **Contact Number:** |  | **Email:** |
| **Mobile Phone :** |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Date | **Sunday, 13 November 2016** | | | | | | | |
| **Court No/Time** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** |
| **0930 to 1030** |  |  |  |  |  |  |  |  |
| 1030to 1130 |  |  |  |  |  |  |  |  |
| 1130 to 1230 |  |  |  |  |  |  |  |  |
| 1230 to 1330 |  |  |  |  |  |  |  |  |
| 1330 to 1430 |  |  |  |  |  |  |  |  |
| 1430 to 1530 |  |  |  |  |  |  |  |  |
| 1530to 1630 |  |  |  |  |  |  |  |  |
| 1630 to 1730 |  |  |  |  |  |  |  |  |
| 1730 to 1830 |  |  |  |  |  |  |  |  |
| 1830 to 1930 |  |  |  |  |  |  |  |  |
| 1930 to 2030 |  |  |  |  |  |  |  |  |

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| Date | **Monday, 14 November 2016** | | | | | | | |
| **Court No/Time** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** |
| **0930 to 1030** |  |  |  |  |  |  |  |  |
| 1030 to 1130 |  |  |  |  |  |  |  |  |
| 1130 to 1230 |  |  |  |  |  |  |  |  |
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